



Wisconsin Wildlife Federation  
Board of Directors Meeting: February 9, 2008

**GENERAL:**

1. **June 13 – 14, 2008 BOARD MEETING** will be held at the Ramada Stevens Point 1501 North Point Dr, Stevens Point, WI. Telephone: (800) 998-2311 or (715) 341-1340.

**ANNUAL MEETING:**

1. **April 11-13, 2008;** Ramada Stevens Point 1501 North Point Dr, Stevens Point, WI. Telephone: (800) 998-2311 or (715) 341-1340.
2. Annual Meeting information and registration flyers will be mailed out by 2/15/2008. Look for them in your mailbox. If you know of anyone who should be invited to the annual meeting, but did not receive a registration flyer, please notify the office and we'll get one mailed to them.
3. If you have items to donate for door prizes, silent auction or wheel raffle at the Annual Meeting please let the office know.
4. **NOTE 1:** In order to get the special WWF Annual Meeting room rate you **MUST** make your room reservation at the Ramada Stevens Point by March 20, 2008!

**ART PROGRAM:**

1. 2007 prints are still available for sale. Please contact the office.
2. Theme for the 2008 annual print - "Wisconsin Game and Pan Fish".
3. Deadline for artists to submit is February 15, 2008. Spread the word!

**CALENDAR RAFFLE PROGRAM:**

1. Please send pictures for the 2009 Calendar to the office. If you wait to submit pictures until the next board meeting (June) it will probably be too late.

**NWF Children's Publication Project:**

1. Contacted Renay Galati at NWF. We will be including a link on our website to NWF's children's publications in the next couple of weeks. We can also include an advertisement in Wisconservation.

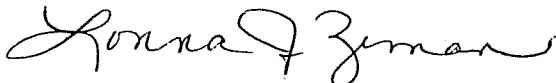
## MEMBERSHIP/OUTREACH

### 1. New clubs:

- a. **River Valley Chapter of the NWTF**, PO Box 827 Portage WI 53901.  
*President:* Cory Catlin (608) 742-4467, [cattracks@verizon.net](mailto:cattracks@verizon.net)  
*Vice President:* David Holmes [dtcbholmes@netscape.net](mailto:dtcbholmes@netscape.net)  
*Regular meetings:* First Wednesday of the month 7pm. Place of meeting varies.  
*Club objectives and activities:* Area learn to hunt events, food pantry donations, national archery in schools program, conservation projects.
  
- b. **Polk County Sportsmens Club**, PO Box 454 Balsam Lake WI 54810  
*President:* Dave Hraychuck (715) 485-3362, [hraychucks@centurytel.net](mailto:hraychucks@centurytel.net)  
*Treasurer:* Ron Hermanson  
*Regular meetings:* 3<sup>rd</sup> Monday of the month 7:30pm Blasam Lake American Legion  
*Club objectives and activities:* Conservation, youth, access and sportsmens rights.

LIST OF CLUBS NEEDING RENEWAL: 1/2007 – 2/2008 See attached list.

Respectfully submitted,



Lonna J. Zeman  
Business Manager

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