



W7303 County Road CS & Q; Poynette, WI 53955-9690  
608-635-2742/608-635-2743 fax

## AFFILIATE CLUB MEMBERSHIP APPLICATION/RENEWAL

*ATTN: Please be sure to fill both sides of application/renewal form*

CLUB NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, ST, ZIP \_\_\_\_\_ COUNTY \_\_\_\_\_

Club Web Address: \_\_\_\_\_

### Membership Dues and Provisions

Clubs, Associations, Federations, Alliances, or Groups of Clubs, shall be assessed a minimum of \$55.00 per year, which would include 10 subscriptions of the "Wisconservation" newspaper, (a list must be submitted) and other benefits of the federation. Additional subscriptions (over 10) cost \$5.00 each, per year.

Statewide member organizations shall be assessed at the rate of \$125.00 per year for statewide organizations with a membership roster under 300 and \$180.00 for statewide organizations with a membership roster over 300, which would include 25 subscriptions (list must be submitted) to the "WISCONSERVATION" newspaper, and other benefits of the Federation. Additional subscriptions (over 25 for statewide clubs) cost \$5.00 each, per year.

Member clubs are eligible to elect the following maximum number of voting delegates to the Annual Meeting based on the size of your club.

### Delegate/Dues Election Schedule:

Paid Memberships from: (please circle one)

1 to 25.....	2 Delegates	\$55.00
26 to 100.....	3 Delegates	\$65.00
101 to 200.....	4 Delegates	\$75.00
201 to 300.....	5 Delegates	\$100.00
301 to 400.....	6 Delegates	\$110.00
401 to 500.....	6 Delegates	\$125.00
501 & over.....	6 Delegates	\$150.00
Statewide(under 300).....	3 Delegates	\$125.00
Statewide (over 300).....	3 Delegates	\$180.00

CLUB DUES (according to schedule)
\$ _____
Additional subscriptions @ \$5.00 ea.
\$ _____

*\*Make checks payable to Wisconsin Wildlife Federation --  
W7303 County Rd CS & Q, Poynette, WI 53955-9690*

To fully be able to represent our members in Madison on legislative issues please give us the approximate number of members in your organization. If you are a statewide club/association, please include the members of the clubs that make up your membership. Thank you. **Total Membership =**  
\_\_\_\_\_

We understand that membership in the Wisconsin Wildlife Federation also makes our club a member of the National Wildlife Federation, entitling us to a share in educational and legislative services and in action programs of both state and national federations.

**Submitting a yearly membership list gives us an accurate count of actual WWF membership.**

A separate list of "Wisconservation" recipients allows the office to keep the mail file addresses current. The WWF must pay \$.70 for each returned/incorrect mailing address.

**MEMBERSHIP INFORMATION**

*PRESIDENT*

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Email \_\_\_\_\_

*SECRETARY/TREASURER* (please circle correct title)

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Email \_\_\_\_\_

TIME AND DAY OF REGULAR MEETING(S) \_\_\_\_\_

MEETING PLACE AND ADDRESS: \_\_\_\_\_

ANNUAL MEETING AND ELECTION OF OFFICERS, TERMS OF OFFICERS: \_\_\_\_\_

INCORPORATED YES NO MEMBERSHIP: OPEN \_\_\_\_\_ QUOTA \_\_\_\_\_

CLUB OBJECTIVES AND ACTIVITIES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL COMMENTS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FEDERATION DELEGATES** (as based on dues schedule, attach separate sheet if necessary)

#1 NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_  
STATE/ZIP \_\_\_\_\_  
Email: \_\_\_\_\_

#2 NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_  
STATE/ZIP \_\_\_\_\_  
Email: \_\_\_\_\_